

## ANALYTICAL RESULTS

### STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7050415

Holmstead School

Project: Holmstead School

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood  
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES  
 Certified Environmental Testing

## Analytical Results Summary

### Holmstead School

**Client:** Holmstead School  
**APL Order ID:** 7050415

**Contact:**  
**Received:** 05/11/17 09:15

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
<b>7050415-01 (Drinking Water)</b>		Single Bowl Sink		Collected:	05/11/17 08:04			
<b>Total Metals</b>								
Lead	EPA 200.8	05/26/17 10:32	05/26/17 10:32	ND		0.00200		mg/L
<b>7050415-02 (Drinking Water)</b>		Double Bowl Sink		Collected:	05/11/17 08:05			
<b>Total Metals</b>								
Lead	EPA 200.8	05/26/17 10:38	05/26/17 10:38	ND		0.00200		mg/L
<b>7050415-03 (Drinking Water)</b>		Field Blank		Collected:	05/11/17 00:00			
<b>Total Metals</b>								
Lead	EPA 200.8	05/26/17 10:43	05/26/17 10:43	ND		0.00200		mg/L

FootNotes

RL - Reporting limit  
 MDL - Minimum detection limit  
 ND - Indicates compound analyzed for but not detected  
 J - Indicates estimated value

B - Indicates compound found in associated blank  
 E - Concentration exceeds highest calibration standard  
 D - Indicates result is based on a dilution  
 P - Greater than 25% diff. between 2 GC columns.  
 H - Indicates a Hold Time violation



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TEL: 973.227.0422  
FAX: 973.227.2813

**CONTAMINATION LEVEL**

HIGH  MEDIUM  LOW

**CHAIN OF CUSTODY**

CLIENT: <b>HOLMSTEAD SCHOOL</b>	SEND REPORT TO: <b>SAME</b>
ADDRESS: <b>14 HOPE STREET RIDGEMOOD, NJ 07450</b>	ADDRESS:
PHONE: <b>201-447-1696</b>	PHONE:
E-MAIL: <b>DARIA@HOLMSTEAD.ORG</b>	FAX: <b>201-447-4608</b>
PROJECT NAME:	SEND INVOICE TO: <b>HOLMSTEAD SCHOOL</b>
PROJECT MGR: <b>DARIA</b>	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

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**TURN-AROUND TIME**

APL STANDARD 2 weeks  
 RUSH (choose one below)  
 24 hr. date & time required  
 48 hr. date & time required  
 72 hr. date & time required  
 1 week

**REPORT FORMAT**

RESULTS ONLY  
 NJ DEP REDUCED  
 NJ DEP FULL  
 STATE FORMS/E2 REPORTING  
PWSID#

**ELECTRONIC FORMAT**

EMAIL DELIVERY  
 HAZSITE EDD  
 EXCEL  
SRP#

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
7050415-01	SINGLE BOWL SINK	5-11-2017	8:04	X		D	1		LEAD
↓ -02	DOUBLE BOWL SINK	5-11-2017	8:05	+		D	1		LEAD
↓ -03	Field Blank	5-11-2017	-	X		D	1		Lead

RELINQUISHED BY (Print) <b>DARIA H. PATTI</b>	DATE <b>5/11/17</b>
Signature <i>Daria Patti</i>	Time <b>9:15</b>
RELINQUISHED BY (Print)	DATE
Signature	Time
RELINQUISHED BY (Print)	DATE
Signature	Time
COMMENTS/SPECIAL INSTRUCTIONS	Time

RECEIVED BY (Print) <i>Humberto Lopez</i>
Signature <i>Humberto Lopez</i>
RECEIVED BY (Print)
Signature
RECEIVED BY (Print)
Signature

Cooler Temp. upon receipt at lab 4°C