



ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7050415

Holmstead School

Project: Holmstead School

Brian Wood Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



Analytical Results Summary Holmstead School

Client: Holmstead School Contact:

APL Order ID: 7050415 Received: 05/11/17 09:15

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|-----------------------------|-----------|------------------|----------------|----------------|----------------|-----|---------|-------|
| 7050415-01 (Drinking Water) | | Single Bowl Sink | | Collected: | 05/11/17 08:04 | | | |
| Total Metals | | | | | | | | |
| Lead | EPA 200.8 | 05/26/17 10:32 | 05/26/17 10:32 | ND | | | 0.00200 | mg/L |
| 7050415-02 (Drinking Water) | | Double Bowl Sink | Collected: | 05/11 | 1/17 08:0 | 5 | | |
| Total Metals | | | | | | | | |
| Lead | EPA 200.8 | 05/26/17 10:38 | 05/26/17 10:38 | ND | | | 0.00200 | mg/L |
| 7050415-03 (Drinking Water) | | Field Blank | Collected: | 05/11/17 00:00 | | | | |
| Total Metals | | | | | | | | |
| Lead | EPA 200.8 | 05/26/17 10:43 | 05/26/17 10:43 | ND | | | 0.00200 | mg/L |
| | | | | | | | | |

FootNotes

ND - Indicates compound analyzed for but not detected

J - Indicates estimated value

- B Indicates compound found in associated blank
- $\ensuremath{\mathsf{E}}$ Concentration exceeds highest calibration standard
- D Indicates result is based on a dilution
- P Greater than 25% diff. between 2 GC columns.
- H Indicates a Hold Time violation

| WWW.aquaprotechlabs.com 1275 BLOOMFIELD AVENUE • BUILDING 6 FAIRFIELD, NEW JERSEY 07004 | | CHAIN OF CUSTODY | | | | | | P 1 | | |
|--|-------------|--|------------|-----------|-------------------------------|---------|------|---------|--------------|---|
| | | ADDRESS: 14 HOPE STREET RIDGEWOOD, NUT 0745 | | | SEND REPORT TO: SAME ADDRESS: | | | | 1= | PAGEOF |
| | | | | | | | | | IE | TURN-AROUND TIME APL STANDARD 2 weeks |
| | | | | | | | | | | RUSH (choose one below) |
| TEL: 973.227.0422 | PH | ONE: 7 | 0, 100 07 | | | | | | | 24 hr. date & time required 48 hr. date & time required |
| FAX: 973.227.2813 | E-1 | E-MAIL: \$0-447-1696 | | | PHONE: | | | | | 72 hr. date & time required |
| | | DARIA | HOLMSTEAD. | ORG FAX | K: 2 | 01-4 | 1117 | - 44 | -0 | 1 week REPORT FORMAT |
| 201 | | OULOT NAIVIE: | | | ND INVO | VICE TO | D: | | | DECLUTE CANAL |
| CONTAMINATION LEVEL HIGH MEDIUM LOW | | PROJECT MGR: DARIA PROJECT or PO #: | | | ADDRESS: HOLMSTEAD SCHOOL | | | | ScHo | NJ DEP REDUCED HAZOUTE TOO |
| | | | | | SAMPLED BY: | | | | | STATE FORMS/FO DEPOSITION EXCEL |
| MATRIX ARRESVI | ATIONS | | | SAN | NPLED E | 3Y: | | | | PWSID# |
| ADDREVI | ATIONS: D-D | RINKING WATER G- | GROUNDWAT | ER W- | WASTE | WATE | D 0 | | | PWSID# |
| APL Lab ID# | Sam | ple Source: | | Testes | Sample | Type | M | - 501 | SL - SL | LUDGE C - CONCRETE L - LAKE |
| | | ield ID | Date | Time | | C | AT | No. at | | |
| 7050415-01 | Such | | | | AB | MP | Ϋ́ | Bottles | Preservative | Analysis Requested |
| 1 | SINGLE | BOWL SINK | 5-11-2017 | 8:04 | X | | D | 1 | | |
| -02 | DOUBLE B | aul sink | | | | - | | 1 | | LEATO |
| -03 | -11 | 01 1 | 5-11-2017 | 8.05 | 7 | | 0 | 1 | | LEAD |
| ¥ 0) | Field | Slank | 5-11-2017 | | _ | | | | | - LAD |
| | | | 5-11-2017 | | | - | D | 1 | | Lead |
| | | | | | | | | | | |
| | | | | | | 1 | + | - | | |
| | | | | | | | | | | |
| | | | | - 1 | | | | | | |
| | | | | | _ | - | + | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | - | 1 | | | |
| ELINQUISHED BY (Print) | A 11 | | | | | | | | | |
| LINQUISHED BY (Print) DARI | X P | 4TTi DA | TE 5/11/17 | RECE | VED BY | (10) | 1 | Time | 1.1 | |
| LINQUISHED BY (Print) | Hatti | Tim | e 9:15 | Signati | VED BY | (Print | 57 | orn | elly | a rescuel |
| Inature | | DAT | E | | VED BY | Buint | 76 | | 1 | A |
| LINQUISHED BY (Print) | | Tim | е | Signatu | ire | (Print) | | | | |
| nature | | DAT | E | RECEIN | | (Drint) | | | | |
| IMENTS/SPECIAL INSTRUCTIONS | | Time | 9 | Signatu | | (Frint) | | | | |
| | | | | | | | | | | |
| | | | | | | | | 10 | 10 | |
| | | | | Cooler Te | | | | / | 1 | NI NI |